

Understanding the trinitarian/tritheist thinking about the Spirit of God

Brethren, let me explain to you so that you do not fall into the trinitarian or the tritheist trap. You need to understand trinitarian/tritheist thinking and how incorrect it is to think that way.

The trinitarian fails to see between a concept of God (a concept of unity) and who the one God is. To the trinitarian, the unity is the God. So they say the One God is a unity of three persons. So, the One God is not a person, but a unity, i.e. a concept only.

The tritheist (the three person godhead God) fails to see that he has three gods because godhead, which means divinity/deity, is not the one God. That there is one divinity/deity, does not mean that all who have that divinity are the one God. Even we have partake of the godhead, i.e. divinity, that's our eternal life. The tritheist exalts the godhead (the nature of being God) above the One God who is the source of the godhead.

This is how to correct the errors. With translation, as with any logical thought process, you start with that which is completely irrefutably obvious. That's what we do everywhere where common sense is common. Investigators do the same, establish that which is undeniably true first. Judges in court do the same. In school we do the same even in mathematics. In research we do the same, when seeking truth, we always establish the clear, simple, undeniable facts first.

So, the most obvious, undeniable truth about the Spirit is that:

THE SPIRIT BELONGS TO GOD.

GOD IS THE ONE WHO HAS THE SPIRIT AND IS SPIRIT.

We can get over a hundred Bible verses using the same expressions meaning the same thing.

“Spirit of God”

“Holy Spirit”

“His Spirit”

“My Spirit”

“Thy Spirit”

“Spirit from God”

“Sent”, “shared”, “given”, “taken” by God.

So, we can stake our lives on this fact: THE SPIRIT BELONGS TO GOD.

Everything ever written in the Bible and by Ellen White agrees with that truth. It is the only truth no one can ever argue with. My trinitarian and tritheist brothers try hard to go around this fact in an almost deceptive way. But they cannot escape it.

If you see that the Spirit belongs to God, you will see immediately that it is confusion to say the Spirit is a third part of what forms God. God is not formed by putting together united persons. God is one who has the SPIRIT AS HIS OWN SPIRIT, which he sends, shares, gives, takes, etc as he, God, pleases.

So how does the fact that the Spirit belongs to God agree with the quotations below? Check this out.

“We need to realize that the Holy Spirit, who is as much a person as God is a person, is walking through these grounds.”—Manuscript 66, 1899.

When God sends his spirit, he is not sending an inanimate object, or force, the Spirit he has sent is as God himself present. Though God is in person in heaven, by His Spirit he is with us.

How about this quotation?

“The Holy Spirit is a person, for He beareth witness with our spirits that we are the children of God. When this witness is borne, it carries with it its own evidence. At such times we believe and are sure that we are the children of God.... The Holy Spirit has a personality, else He could not bear witness to our spirits and with our spirits that we are the children of God. He must also be a divine person, else He could not search out the secrets which lie hidden in the mind of God”-Manuscript 20, 1906.

The Spirit which God sends, is the person or personality of God. Therefore, being as God present, it is the very mind of God, hence it can bear testimony to us (Gal 4:6) as it did in Christ.

Nothing there to make the Spirit a third part of who God is or another god-being outside the God who possesses it, except if you bring trinitarian/tritheist assumptions to the interpretation.

The trinitarians and tritheists do the opposite of the logical way to establish the truth. They start with the most unique verses, those which have no other verse clearly like them, they then build their doctrine on that verse using their own assumptions. When the doctrine has taken shape, they ignore the most abundant evidence, or try to make verses say what is not there.

Notice the lack of logic in Deuteronomy 6:4 in trinitarian/tritheist interpretation.

The verse says:

In this verse, the word God is from Hebrew word Elohim. Elohim can mean gods, it is a plural word. Trinitarians and tritheists argue that the three person God used the word Elohim, which is a plural word to mean that he is plural. Now please check the confusion.

1. It was not God who chose the word Elohim. Bible writers are not God's pen but penmen. Moses used the word as he understood its meaning, as he used it in many other places.
2. Notice that trinitarians and tritheists say the word is plural and stop there. They don't say the word means gods. You see the deceptive thinking I was talking about? Where on earth do you use only the grammatical nature of a word but not its meaning. If you ask, so does God mean that he is multiple gods since Elohim means gods? They say no, there is only one God, Elohim simply means plural, but not gods. It's like if I say curtain means a cloth used to cover the window from inside. Then a trinitarian/tritheist would say no the word curtain does not mean that, the word curtain is used only to show that the cloth is a noun. But we know why they say the word Elohim is plural, but they never say that plural is gods. The implication of saying the word Elohim means gods is obvious, it is the worship of more than one god.
3. When you tell them that Elohim also refers to Dagon, Moses, etc which have no plurality in them, they ignore the point and move to the next verse, which says nothing about the trinity or the three person godhead God.
4. Who spoke the words in Deuteronomy 6:4? Do you think it is the three person God, or the single God of heaven? Is there anywhere in the Bible where the three person God ever spoke to people?

That's how the trinitarian mind works. It is extremely unconventional.

Similarly, the most obvious, clear truth about Christ is that he is THE SON OF GOD. GOD IS HIS FATHER. To find the truth of who the One God is, find the one who has the Spirit as his own Spirit, and who has the Son as the Father of the Son. That's the One True God, who has His divine Son (God by nature not by identity) and His Spirit by which He makes Himself personally (His person/personality) present everywhere.

So, can the Spirit be called "HE"? Definitely, it is God's presence, that is God himself present with us. We refer to God as "HE", so do we to his Spirit, if we choose to. Yet the Spirit can also be referred to as it, but never can the Father and the Son be referred to as it.

SIMPLE!!

God's blessings to you all.

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